DTV Consumer Education Quarterly Report

Third Quarter 2008 (covering July-September)

MB Docket No. 07-148

Carrier Name, Address, Phone, Contact Person:

Bluegrass Wireless, LLC d/b/a Bluegrass Cellular

P.O. Box 5012 2902 Ring Road Elizabethtown, Kentucky 42702-5012 Mark Freeman (270) 769-0339

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1650 Tysons Blvd., Suite 1500

McLean, Virginia 22102 Ph. (703) 584-8665

Email: pgist@fcclaw.com

Bluegrass Wireless, LLC d/b/a Bluegrass Cellular ("Bluegrass Cellular") is a 700 MHz Lower Band licensee that, along with its affiliates, provides common carrier wireless telecommunications services. As an eligible telecommunications carrier, Bluegrass Cellular conducts consumer education outreach concerning the transition from analog broadcast television service to digital broadcast television (DTV).

Lifeline/Link-Up customers are notified monthly that after February 17, 2009, full-power analog programming will end, and analog-only televisions may be unable to display full-power television programming unless the viewer takes action. Customers are notified that a television receiver with only an analog broadcast tuner will require a converter box to receive full power over-the-air broadcasts with an antenna because of the Nation's transition to digital broadcasting, and that information about the DTV transition is available from www.DTV.gov, and from www.dtv2009.gov or 1-888-DTV-2009 for information about subsidized coupons for digital-to-analog converter boxes.

DTV education information is also included in Lifeline/Link-Up publicity campaigns, and Bluegrass Cellular personnel field calls about the DTV transition. Bluegrass Cellular will continue to provide consumers with information about the DTV transition through March 2009.



Where Wireless Works. PO Box 5012 Elizabethtown, KY 42702-5004

Address Service Requested

Check here for change of address or payment method (see reverse for details) ...

Invoice Information

Invoice Date: Account Number: Phone Number: Past Due Date:

08/14/08 00202924466 Multiple Services 09/13/08 \$908.27

Amount Enclosed:

TOTAL AMOUNT DUE:

Please put your account number on your check and make payable to: BLUEGRASS CELLULAR

7040003200 PRESORT 5DGS PL CL4 <3>

CHUCK WILLIST

ATTN: DEPT 09-1-93000-6720-009 PO BOX 5012

ELIZABETHTOWN KY 42702-5012

As requested, your account will be debited on the due date

Please detach and return above portion with your payment

Invoice Information

Invoice Date: 08/14/08 Account Number: 00202924466 Phone Number: Multiple Services Past Due Date: 09/13/08 **Total Due:** \$908.27

Summary of Charges

Previous Balance:	862.32
08/13/08 0999997 DIRECT	862.32 CR
DEBIT PAYMENT:	
Total Payments Received	
Through 08/14/08:	862.32 CR
Total Credits:	0.00
Balance Forward:	0.00
Total Adjustments:	0.00
Monthly Charges:	908.27
Total Current Charges:	908.27
Total Amount Due by 09/13/08:	908.27

Important Messages

We appreciate you as a Bluegrass Cellular Customer!

For your convenience, your payment will be automatically deducted from your checking or savings account on the due date.

Bluegrass Cellular 5K Run

Take your feet to the street! The annual Bluegrass Cellular Heartland Festival 5K Run and 1 Mile Fun Run/Walk are being held August 30th. Register online at bluegrasscellular.com or visit any Bluegrass Cellular Customer Care Center.



Important Information Regarding Analog TV

As an Eligible Telecommunications Carrier (ETC), we would like to notify you that on February 17, 2009. full-power analog programming will end, and analog-only televisions may be unable to display full-power broadcast programming unless the viewer takes action. At that time. a television receiver with only an analog broadcast tuner will require a converter box to receive over-the-air broadcasts with an antenna because of the Nation's transition to digital broadcasting. Analog-only TVs should continue to work as before to receive low power. Class A or translator television stations and with cable and satellite TV services, gaming consoles, VCRs, DVD players, and similar products. Information about the DTV transition is available by going to www.DTV.gov. Information about the converter box program and subsidized coupons for digital-to-analog converter boxes is available by going to www.dtv2009.gov or by calling (888) DTV-2009.



THE MEADE COUNTY MESSENGER, BRANDENBURG, KENTUCKY

WEDNESDAY, JUNE 25, 2008

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LANDSCAPING SERVICE xfessional Lawn ing and Trimming

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Need ahone service? Wireless Service is now available from Bluegrass Cellular

Under the federal and state Lifeline and Link-Up program, eligible low-income consumers can receive up to \$13,50 monthly credit with a \$17,50 one-time activation fee for wireless service. You may be eligible if you participate in one of the following programs:

- bigolbeM e
- Fond Stamps
- . Supplemental security income
- Federal Public Housing Assistance
- Temporary Assistance To Needy Families (TANF)
- National School Lunch's Free Lunch Program (NSL)
- Low Income Home Energy Assistance Program (LIHEAP)
- . And you have paid any outstanting balance for telephone services provided to you or any member of your household at your current address.

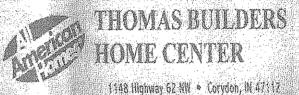
With the Lifeline & Link-Up benefit, you could receive quality wireless service from Bluegrass Cellular for as little as \$6.50 per month, with a one-time activation fee of only \$17,501 it you. have proof of participation in any of the above programs, visit your nearest Blueurass Cellular. Customer Care Center to sign up for service. If you need to provide proof of participation, visit your local Community Action office or Cabinet for Health & Family Services to obtain a Certification form for LifelinerLink-Up, or other certified proof of participation. Bring in the completed form to any local Bluegrass Cellular Customer Care Center for an associate to assist you with service activation.

"Restrictions and requisitions army. For the Brundrass Cellular Customer Care Center rearest you, call 1,800-928-2365 or consult your local area felsohore direction

DTV is coming in 2009

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THE CITIZEN-TIMES, Scottsville, Ky., Thursday, June 26, 2008—PAGE 25

CLASSIFIED ADVERTISING DEADLINE TS $\mathbb{N}(\mathbb{N}(\mathbb{N}))$ MONDAY YARD SALE,

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Need phone service?

Wireless Service is now available from Bluegrass Cellular

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- Food Stamps
- Supplemental security income
- Federal Public Housing Assistance
- Temporary Assistance to Needy Families (TANE)
 National School Lubon's Free Lunch Plogram (NSL)
- Low income Home Energy Assistance Program (LHEAP)
- And you have prad any cultstanding balance for telephone services provided to you or any muniter of your household at your current address

With the Lifetine & Link-Up benefit, you could receive quality varieties, service from Bluegrass Cellular for æ intle as \$6.50 per moving addratone time activation fee of only \$17.50°. If you have proof of participation in any of the above programs, visit your nearest Bruegnass Cellular Gustomor Care Center to sign up for service. If you need to provide proof of participation, visit your local Community Action office or Cabinet for Hoalth & Family Services to obtain a Certification form for Lifetine Link Up, or other certified proof of participation. Burig in the completed form to any local bluegress Calabar Customer Care Center for an associ ate lo assist you with service activation.

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Now You Can : Close to Home!

Your local Volunteer Fire Department will take basic household recyclables from 2-6 p.m. on a scheduled monthly basis you can take: Aluminum, newspapers, cardboard and glass (clear and brown). Any questions? Contact the county judge's office at 237-3631.

PAGE 16. The Hancock Clarion, Hawesville, Kv., June 26, 2008

mall Ads Results



EGAL NOTICES

EXECUTOR NOTICE

Notice is given that Robert Michael White of P.O. Box 709, Lewisport, Kentucky, is hereby appointed executor of the estate of Anna Mary Risk, deceased of Lewisport, Kentucky.

Anyone having claims against said estate must file same properly certified on or before six months from date.

This 18th day of June, 2008. Noel Quinn Hancock District Clerk 1pJune26

LEWISPORT I $\Delta IJMDRY$ 430 Pell Street

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Heed phone service?

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- * Medicald
- Food Stamps
- Supplemental security income
- Federal Public Housing Assistance
- Temporary Assistance To Needy Families (TANF)
- * National School Lunch's Free Lunch Program (NSL)
- Low Income Home Energy Assistance Program (LINEAP)
 And you have paid any outstanding balance for telephone services provided to you or any member of your household at your current address.

With the Lifeline & Link-Up benefit, you could receive quality wireless service from Bluegrass Cellular for as little as \$5.50 per month, with a one-time activation fee of only \$17.50*1 if you have proof of participation in any of the above programs, visit your nearest Bluegrass Cellular Customer Care Center to sign up for service. If you need to provide proof of participation, visit your local Community Action office or Cabinet for Health & Parnily Services to obtain a Certification form for Lifeline/Link-Up, or other certified proof of participation. Bridg in the completed form to any local Bluegrass Cellular Customer Care Center for an associate to assist you with service activation.

flestrictions and regulations apply. For the Bluegrass Cetalar Customer Care Corte: nearest you, cal 1-803-939-2350 or consult your local area telephone directory.

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